

Campaign Finance Report
For
Candidates
§ 24.2-914 of the Code of Virginia

City of Alexandria

JUL 13 2006

Voter Registration
Electoral Board

SBE Committee ID Number:
(Not applicable to candidates for
local or constitutional offices)

Check here if this is an Amended Report - Number:

Lawhorne for Sheritt

NAME OF CANDIDATE OR POLITICAL COMMITTEE

ELECTION CYCLE (MONTH AND YEAR OF ELECTION)

23 W. Glendale Ave.

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

OFFICE SOUGHT

DISTRICT (if applicable)

Alexandria, VA 22301

CITY, STATE AND ZIP CODE

tracyrickette.comcast.net 703-836-4793
EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity is:

\$

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION

Candidates who will have activity pertaining to the 2006 February Primaries and/or May General Elections have reports due on the following days:

- FEBRUARY 27, 2006
\*IF PRIMARY CALLED
APRIL 24, 2006
JUNE 15, 2006
JULY 17, 2006
JANUARY 16, 2007

NOVEMBER ELECTION

Candidates who have activity pertaining to the 2006 June Primaries and/or November General elections have reports due on the following days:

- APRIL 17, 2006
JUNE 5, 2006
JULY 17, 2006
SEPTEMBER 15, 2006
OCTOBER 16, 2006
OCTOBER 30, 2006
DECEMBER 4, 2006
JANUARY 16, 2007

NON-ELECTION YEAR

Candidate's Whose Office is Not Up for Election in 2006 have reports due on the following days:

- JULY 17, 2006
JANUARY 16, 2007

SPECIAL ELECTION

- PRE-ELECTION
POST ELECTION

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to applicable laws, that this report for the period 1/1/06 through 6/30/06, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Tracy Rickett

SIGNATURE OF TREASURER/CANDIDATE

7/13/06

DATE

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

*Lawrence for Sheriff*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

1/1/06

THROUGH:

6/30/06

PAGE:

1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Scott Newsum for School Board 1905 Commonwealth Ave. Alexandria, VA 22301	Contribution	Terry Rickett	2/22/06	\$ 50
Cing-ler 5565 Glenridge Conectar # 1100 Atlanta, GA 30342	Phone	"	2/25/06	\$ 66.07
Art Peabody for School Board 915 N. Gables Ln. Alexandria, VA 22302	Contribution	"	3/5/06	\$ 50
Citizens for Chaire Ebronstein 1647 Preston Rd. Alexandria, VA 22302	"	"	3/7/06	\$ 50
Friends of Del Pepper 4600 Duke St. #424 Alexandria, VA 22304	"	"	3/11/06	\$ 50
Friends of Bill Guille 4154 Duke St. Alexandria, VA 22314	"	"	3/20/06	\$ 100
Governor for School Board 408 A East Raymond Ave. Alexandria, VA 22301	"	"	4/7/04	\$ 40

FILE IS SUBJECT TO FINEST ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

*Lawhorne for Senate*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

*1/1/06*

THROUGH:

*6/30/06*

PAGE:

*2* OF *2*

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Branch for School Bd 3830 Brighton Ct. Alexandria, VA 22305</i>	<i>Contribution</i>	<i>Terry Rickett</i>	<i>4/17/06</i>	<i>440</i>
<i>Louain for City Council 2606 Davis Ave. Alexandria, VA 22302</i>	<i>"</i>	<i>"</i>	<i>4/17/06</i>	<i>50</i>
<i>Smedberg for Council 726 Potomac St. Alexandria, VA 22314</i>	<i>"</i>	<i>"</i>	<i>4/17/06</i>	<i>50</i>
<i>Krupicka for Council 2508 Mt. Vernon Ave. Ste. 757 Alexandria, VA 22301</i>	<i>"</i>	<i>"</i>	<i>4/17/06</i>	<i>50</i>
<i>Friends of Ludwig Gomers 302 Proctor Blvd. Alexandria, VA 22314</i>	<i>"</i>	<i>"</i>	<i>5/1/06</i>	<i>50</i>
<i>Maddalida for Council 1307 Km 1 St. Alexandria, VA 22314</i>	<i>"</i>	<i>"</i>	<i>5/1/06</i>	<i>50</i>
<i>Potomac Liveboat Company 205 The Strand Alexandria, VA 22314</i>	<i>Potomac Cruise</i>	<i>"</i>	<i>5/3/06</i>	<i>250</i>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD

[ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]

*4946.07*

**SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 1/1/06

THROUGH: 6/30/06

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 1 OF: 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

*Lashorne for Sen TE*

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR			INDIVIDUAL DONOR			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS			
<i>George Pera 402 Crown View Dr. Alexandria, VA 22314</i>	1.	<i>Retired</i>					<i>1/3/06</i>	<i>\$ 200</i>	<i>\$ 250</i>
	2.								
	3.								
<i>Tony Kitzelt 23 W. Glendale Ave. Alexandria, VA 22301</i>	1.						<i>4/10/06</i>	<i>\$ 500</i>	<i>\$ 650</i>
	2.								
	3.								
	1.								
	2.								
	3.								
	1.								
	2.								
	3.								
TOTAL THIS PERIOD								<i>\$ 1700</i>	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/06 THROUGH 6/30/06

Lawhome for Sherill  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount	
1. Schedule A [Over \$100]	# <u>3</u>	\$ <u>1,200</u>	
2. Schedule B [Over \$100]	# _____	\$ _____	
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>100</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# _____	\$ _____	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>4</u>		\$ <u>1,300</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ \_\_\_\_\_

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ _____	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ _____	
9. Schedule D [Expenditures]	\$ <u>946.07</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>946.07</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ _____	
12. Loans received this period [from Schedule E - Part I]	\$ _____	
13. SUBTOTAL [Add Lines 11 and 12]		\$ _____
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ _____)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ _____

**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/06 THROUGH 6/30/06.

Lawhorne for Sheriff  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

- 16. **Beginning Balance** [Line 19 of last report] \$ 322.<sup>75</sup>
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 1,300
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 0
  - d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 1,300
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 1,622.<sup>75</sup>
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 946.<sup>07</sup>
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 946.<sup>07</sup>
- 19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 676.<sup>68</sup>
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle \$ 0
- 22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 97,290.<sup>95</sup>
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 1,300
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 98,590.<sup>95</sup>
- 25. Total Funds Available [Add lines 21 and 24] \$ 98,590.<sup>95</sup>
- 26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 96,968.<sup>20</sup>
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 946.<sup>07</sup>
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 97,914.<sup>27</sup>
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 676.<sup>68</sup>